IBC MALAYSIA

'A' Level Diploma in Buddhist Studies

Module TBM: Theory of Buddhist Meditation: From Early Buddhism to

Early Mahāyāna

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1. Module Description

A study of Buddhist meditation as an integral part of the Buddhist religious doctrine which is directed to mental purification and liberation. The study will involve Buddhist meditational practices in Early Buddhism (Pāli Nikāya and Chinese Āgama), Theravāda, Sarvāstivāda and Early Mahāyāna, the therapeutic effects and psychological aspects of Buddhist meditation, and the higher reaches of mind in Jhanic experience and their relevance to Buddhist spiritual life.

2. Learning Outcomes

At the end of the module, students are able to

- 1. Understand Buddhist meditation as an integral part of the Buddhist religious doctrine
- 2. Examine Buddhist meditational practices in Early Buddhism, Theravāda, Sarvāstivāda and Early Mahāyāna
- Appreciate the therapeutic effects and psychological aspects of Buddhist meditation, the higher reaches of mind in Jhanic experience and their relevance to Buddhist spiritual life.

3. Module Organization

This module will be taught by way of lectures, reading assignments, class discussion, PowerPoint presentations. The module will be delivered in 45 hours of lectures over a period of 10 weeks. Students have to write an assignment of 1500 words and sit for a 3-hour written examination at the end of each module. Students will be assessed through their class performance, presentation, written assignment and examination.

4. Assessment

Presentation 10% Assignment 30% Examination 60%

5. Module Plan

- 1. Introduction to the course and general survey of the Buddhist Meditation
- 2. Meditation Instructions in Early Nikāyas and Agāmas I
- 3. Meditation Instructions in Early Nikāyas and Agāmas II
- 4. Outline of Meditation Theory in the Theravada Abhidharma
- 5. Outline of Meditation Theory in the Sarvāstivāda
- 6. The Sixteen-mode Mindfulness of Breathing
- 7. The Six-stage mindfulness of breathing
- 8. Reading Sarvāstivāda Meditation Texts I: Kumarajiva's Meditation Texts
- 9. Reading Sarvāstivāda Meditation Texts II: Dharmatrāta-dhyāna sūtra
- 10. Early Mahāyāna Meditation Texts
- 11. Mahāyāna Meditation Texts
- 12. Meditation texts in early Chinese Buddhist Schools
- 13. Application of Meditation Theory in the Modern times
- 14. Students Presentation
- 15. Review
- 16. Examination

6. Requirements

Students are expected to acquire an in-depth knowledge of the topics taught. Class participation by way of Q&A and discussion will be encouraged. A suitable amount of time will be allocated at the end of the course for review and preparation for examination. To be eligible to sit for the examination, the students must attend a minimum of 80% of the scheduled classes, complete a written assignment of 1500 words and deliver a class presentation.

7. Research Topics on Meditation in Early Buddhism

- 1. Satipaţţhānasuttam (M10 or D22)
- Mindfulness of death (S54. Ānāpānasaṃyutta, M118: Ānāpānasati Sutta; A10:60 A5:96–98).
- 3. Meditation on Elements (M28, M62, M140)
- 4. The six devotional recollections (A1:296–305, A3:70, A6:9–10, A6:25–26, A11:11–13)

- 5. Loving-kindness (A8:1, A11:15)
- 6. Serenity and insight (A2:31, A4:92–94, A4:170, A5:73–74, A9:4, A10:54)
- 7. Mindfulness of death (A6:19–20, A8:73–74)
- 8. Kasiņas (ten) (A10:25–26, A10:29)

8. References

Note: There are so many books written on Buddhism meditation. Our studies will be based on reading primary sources: Pali Nikāya, Chinese Āgama, Theravāda Abhidhamma, Sarvāstivāda Abhidhamma, Early Chinese translations from Kumārajīva and others.

Early Buddhism (Pali Nikāya and Chinese Āgama) Meditation

Abbreviation

A=Anguttara Nikāya.

D=Dīgha Nikāya.

M=Majjhima Nikāya.

S= Samyutta Nikāya.

D22 Mahāsatipaţţhāna sutta.

M10 Satipaţţhānasuttam;

M118 Ānāpānasatisuttam.

- "Ānāpānasatisuttaṃ: The Discourse on Mindfulness of In and Out Breathing." Majjhima Nikāya 118. Translation by Khantijayo Bhikkhu, 2004. Web. 15 Aug. 2014 http://ahandfulofleaves.files. wordpress.com/2012/08/anapanassatisutta_mn_118.pdf>
- Aṅguttara Nikāya. Ed. Dadfasd. PTS, 1991. Bhikkhu Bodhi. trans. The numerical discourses of the Buddha: a translation of the Aṅguttara Nikāya. Somerville: Wisdom Publications, 2012.
- ----. trans. The Connected Discourses of the Buddha: a new translation of the Saṃyutta Nikāya. Somerville: Wisdom Publications, 2000.
- Bhikkhu Ñāṇamoli and Bhikkhu Bodhi. trans. *The middle length discourses of the Buddha: a new translation of the Majjhima Nikāya*. Somerville: Wisdom Publications, 1995.
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Early Buddhism: Modern Scholars

- Anālayo. Satipaṭṭhāna: The Direct Path to Realization. Birmingham: Windhorse Publications, 2003.
- Kuan, Tse-fu. *Mindfulness in early Buddhism: new approaches through psychology and textual analysis of Pali, Chinese, and Sanskrit sources*. London: Routledge, 2008.

Theravada Abhidhamma

- Gunaratana, Henepola. A Critical Analysis of the Jhanas in Theravada Buddhist Meditation. Dissertation. The American University, 1980.
- Nyanaponika Thera. *The Heart of Buddhist Meditation: A handbook of mental training based on the Buddha's way.* Kandy: Buddhist Publication Society, 2005.

Sarvāstivāda Meditation

- Chan, Yiu-wing. An English Translation of the Dharmatrāra-Dhyāna-Sūtra—With Annotation and a Critical Introduction. Dissertation. Hong Kong: The University of Hong Kong, 2009.
- Suen, Stephen. *Methods of spiritual praxis in the Sarvāstivāda: A Study Primarily Based on the Abhidharma-mhāvibhāṣā*. Dissertation. Hong Kong: The University of Hong Kong, 2013.
- KL., Dhammajoti "The Sixteen-mode Mindfulness of Breathing." *Journal of Buddhist Studies* (2008, Colombo), vol. VI. 251-288.
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Early Mahāyāna/Central Asia/Chinese

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- Greene, Eric M. "Healing breaths and rotting bones: On the relationship between Buddhist and Chinese meditation practices during the eastern Han and three kingdoms period." *Journal of Chinese Religions*, 42. 2, 145–184, November 2014.